



STATE OF ALASKA  
DEPARTMENT OF  
**COMMERCE**  
COMMUNITY AND  
ECONOMIC DEVELOPMENT

*Sean Parnell, Governor*  
*Emil Notti, Commissioner*  
*Lynne Smith, Director*

Division of Corporations, Business and Professional Licensing

**ALASKA STATE MEDICAL BOARD**

***Alaska State Medical Board***

**2010**

***Meeting Schedule***

<u>Meeting Dates</u>	<u>Deadline for Agenda</u>	<u>Location</u>
January 21 - 22	December 31	Anchorage Atwood Building
April 15 - 16	March 22	Juneau State Office Building
July 29 - 30	July 1	Nome Norton Sound Hospital
October 28 – 29	October 1	Anchorage Atwood Building

Topics for the board's consideration must be in the office of the board's administrator no later than the deadline date above in order to be considered for the agenda. Please send topics to:

**Leslie A. Gallant, Executive Administrator**  
**Alaska State Medical Board**  
**550 West Seventh Avenue – Suite 1500**  
**Anchorage AK 99501**  
**907/269-8163 - office**  
**907/269-8196 – fax**