

***Statistical Overview***  
***Fiscal Year 2011***

**REGULATION OF DISPENSING  
OPTICIANS**

***July 2011***



**DIVISION OF CORPORATIONS, BUSINESS  
AND PROFESSIONAL LICENSING**

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This Annual Performance Report is presented in accordance with Alaska Statute 08.01.070(1) and Alaska Statute 37.07.080(b). Its purpose is to report the accomplishments, activities, and the past and present needs of the licensing program.

# FISCAL YEAR 20\_\_\_\_ STATISTICAL OVERVIEW

Program: \_\_\_\_\_ AS 08. \_\_\_\_\_

12 AAC \_\_\_\_\_

Name of Individual Completing Report: \_\_\_\_\_ Date: \_\_\_\_\_

| CATEGORY | NEW-ISSUED<br>FY 20__ | TOTAL AS<br>OF 6/30/____ | EXAMINATION/<br>CREDENTIAL |
|----------|-----------------------|--------------------------|----------------------------|
|----------|-----------------------|--------------------------|----------------------------|

**A. Current Active Licenses, Endorsements, Permits, Exam Fees, Course Approval Fees**

*(student, locum tenens, limited, courtesy licenses)*

**List type and if issued by examination or credential, as applicable**

*(Do not list "temporary permits" or "temporary licenses")*

| Example: License Type | 10 | 250 | Exam: 6<br>Credentials: 4 |
|-----------------------|----|-----|---------------------------|
| 1.                    |    |     |                           |
| 2.                    |    |     |                           |
| 3.                    |    |     |                           |
| 4.                    |    |     |                           |
| 5.                    |    |     |                           |
| 6.                    |    |     |                           |
| 7.                    |    |     |                           |
| 8.                    |    |     |                           |
| 9.                    |    |     |                           |
| 10.                   |    |     |                           |
| 11.                   |    |     |                           |
| 12.                   |    |     |                           |
| <b>TOTAL</b>          |    |     |                           |

**B. Current Inactive Licenses (not lapsed licenses)**

*(Only Medical, Chiropractic, CPA, and Real Estate)*

| CATEGORY     | TOTAL AS<br>OF 6/30/____ |
|--------------|--------------------------|
| 1.           |                          |
| 2.           |                          |
| 3.           |                          |
| 4.           |                          |
| <b>TOTAL</b> |                          |

