



STATE OF ALASKA  
DEPARTMENT OF  
**COMMERCE**  
COMMUNITY AND  
ECONOMIC DEVELOPMENT

Division of Insurance

*Sean Parnell, Governor*  
*Emil Notti, Commissioner*  
*Linda S. Hall, Director*

**Notice of Public Hearing**  
**H 09-02**  
**Surplus Lines Placement List**

Notice is given that, under authority vested by AS 21.06.180, the Division of Insurance will hold a public hearing to solicit public testimony regarding the types of insurance for which insureds generally are unable to secure coverage from admitted insurers so that the director may issue an order under 3 AAC 25.040, which will update the surplus lines placement list. Notice is given that any interested person may present oral or written statements or comments relevant to the proposed action at a hearing to be held at the **Sheraton Anchorage Hotel, 401 East Sixth Avenue, Anchorage, Alaska at 8:00 a.m., Alaska Daylight Time, on Thursday, October 8, 2009.** The hearing will be held from 8:00 a.m. to 9:00 a.m. Additionally, any interested person may present written comments relevant to the proposed action by writing to the Division of Insurance; Attention: Linda Hall, Director, 550 West Seventh Avenue, Suite 1560; Anchorage, Alaska, 99501, or via email to [Linda.Hall@alaska.gov](mailto:Linda.Hall@alaska.gov) so that they are received no later than 5:00 p.m. ADT, October 6, 2009.

If you are a person with a disability who may need a special accommodation in order to participate in this public hearing, please contact Barbara Karl at (907) 269-7900 or TDD (907) 465-5437 no later than October 5, 2009, to ensure that any necessary accommodations can be provided.

Date: August 20, 2009

A handwritten signature in cursive script that reads "Linda S. Hall".

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Linda S. Hall  
Director