

# PLAN AMENDMENT DELIVERABLES

## TASK 2: PUBLIC REVIEW DRAFT PLAN AMENDMENT

*(Recommended submittal date November 1, 2005)*

The **Public Review Draft Plan Amendment** is a *complete* draft of the amended coastal district plan (including AMSAs and SAMPs). The Final Draft Plan Amendment should be provided in Microsoft Word, or Word-compatible format (such as rich text (.rtf) or text file (.txt) format) and should include:

- **Enforceable Policies Cross-Reference Table** (*See example, Attachment D of grant agreement*)
- **Designated Area Cross-Reference Table** (*See example, Attachment E of grant agreement*)
- **Issues, goals, and objectives**
- **Organization**
- **Coastal zone boundaries**
- **Resource inventory**
- **Resource analysis**
- **Subject uses, activities, and designations**
- **Proper and improper uses and activities**
- **District enforceable policies**
- **Implementation**
- **Public participation**
- **Appendices** (*as applicable*)

*Follow requirements and recommendations provided in:*

*Attachment A- General Provisions: Required Submission Format*

*Attachment A2- Text Recommendations*

*Attachment F - Mapping and Data Requirements for Coastal District Plans*

*Attachment G - ACMP GIS Protocols.*

<b>SUBMITTAL REQUIREMENTS FOR PUBLIC REVIEW DRAFT PLAN AMENDMENT</b>
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**(Recommended completion date – November 1, 2005)**

**To OPMP:**

- ▶ Two (2) CD-ROMs, each containing an electronic copy of the Public Review Draft Plan Amendment

**To Commerce:**

- ▶ One (1) CD-ROM containing an electronic copy of the Public Review Draft Plan Amendment

**Other:**

- ▶ Grantee is responsible for preparing and distributing any paper copies of the Public Review Draft Plan Amendment.
- ▶ OPMP will place an electronic version of the Public Review Draft Plan Amendment on the ACMP website for public review.

## **TASK 3: FINAL DRAFT PLAN AMENDMENT**

*(Due to OPMP by March 1, 2006)*

*The Public Review Draft Plan Amendment that has gone through public review and comment shall be considered the Final Draft Plan Amendment.*

**The Final Draft Plan Amendment** is a *complete* draft of the amended coastal district plan (including AMSAs and SAMPs). The Final Draft Plan Amendment should be provided in Microsoft Word, or Word-compatible format (such as rich text (.rtf) or text file (.txt) format) and should include:

- **Enforceable Policies Cross-Reference Table** (*See example, Attachment D of grant agreement*)
- **Designated Area Cross-Reference Table** (*See example, Attachment E of grant agreement*)
- **Issues, goals, and objectives**
- **Organization** • **Coastal zone boundaries**
- **Resource inventory**
- **Resource analysis**
- **Subject uses, activities, and designations**
- **Proper and improper uses and activities**
- **District enforceable policies**
- **Implementation**
- **Special area plan or area which merits special attention**
- **Public participation**
- **Appendices** (*as applicable*)

*Follow requirements and recommendations provided in:*

*Attachment A- General Provisions: Required Submission Format*

*Attachment A2- Text Recommendations*

*Attachment F - Mapping and Data Requirements for Coastal District Plans*

*Attachment G - ACMP GIS Protocols.*

<b>SUBMITTAL REQUIREMENTS FOR FINAL DRAFT PLAN AMENDMENT</b>
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**(Due by March 1, 2006)**

**To OPMP:**

- ▶ Cover Letter requesting OPMP review and approve the Final Draft Plan Amendment.
- ▶ Four (4) CD-ROMs, each containing electronic copies of:
  - **Final Draft Plan Amendment**
  - **Written documentation of consultation with state and federal agencies.**
  - **Copy of resolution of support** from local governing body
  - **Public distribution mailing list** containing names, addresses, phone numbers, and email addresses of each individual and organization to whom Public Review Draft Plan Amendment was sent. Include also:
    - Names of parties that provided comments
    - Copies of comments received
    - Copies of the minutes or summary of any public hearing held

**To Commerce:**

► One (1) CD-ROM containing electronic copies of:

- **Final Draft Plan Amendment**
- **Written documentation of consultation with state and federal agencies.**
- **Copy of resolution of support** from local governing body
- **Public distribution mailing list** containing names, addresses, phone numbers, and email addresses of each individual and organization to whom Public Review Draft Plan Amendment was sent. Include also:
  - Names of parties that provided comments
  - Copies of comments received
  - Copies of the minutes or summary of any public hearing held